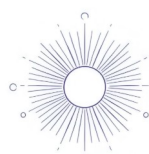


The Ancient Patriarchs and Their Teachings

by George Boyer



UniversalMind.uk

Please treat this faithful copy of original wording with respect.

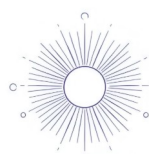
Acknowledgements

To Sri Ramanasramam for kind permission to quote from their book "Maha Yoga"

To The Theosophist for permission to quote from "Concept of Hanif in Islam"

Copyright © 1984

George Boyer



UniversalMind.uk

Please treat this faithful copy of original wording with respect.

Chapter One

There is now plenty of evidence to prove that civilisations existed on this planet long before the one we have now. Therefore it is in error to believe that our modern technologies are the end product of a mere five to six thousand years of evolution. When we study the lives of the ancient Sumerians and Egyptians we discover that they had quite admirable systems of government and law. They taught many subjects in their schools that must have taken centuries of research. We believe this knowledge was carried over from people who, previously, had suffered from some kind of global disaster and were finding, again, their former techniques of civilisation.

Civilisation lies in one's ability to live harmoniously with one's fellows and not in super technical achievements that now have become a burden inasmuch as we live under a threat of nuclear war. Also, in spite of the peoples of the western hemisphere living according to certain religious principles, we have an increase in crime, broken marriages and homes, and a growing populace with mental distress.

Patient research into the lives of the ancient, and so-called mythical, "Pre-flood" Patriarchs has led to the discovery that these people achieved a very high degree of harmonious conditions within their lives, personal and social. We find that this was due to the kind of philosophies by which they lived. Their success lay in their ability to live by such laws that approximated the true and natural laws existing in the Cosmos. They knew that according to the measure one's life was lived in agreement with the inherent nature of the Universal Intelligence, the more harmonious and healthy their experiences would be. This is genuine scientific living. They also knew that the external world in which they lived was but the reflected image of their own thoughts and actions, and the more these were motivated by beauty and love so would their world or experience be.

These thoughts give the reader some idea of what life was like in the past, fabled, age of the gods – from where many legends, recorded on old tablets, have come down to us in what could be described as religious records. Ancient myths, the world over, contain stories of a wonderful golden age, a Garden of Eden, in which mankind dwelt – wherein he was free from want, from sickness, and war. All this is still possible, we find, if one's philosophy for living is free from the ideas of evil.

The main content of the modern religions in our world today is based on a recognition of suffering, frustration and war and this is mainly due to man's inability to find the correct answers to his problems. In the main, the answers that he frequently comes up with tend to perpetuate, and make more prolific, the ills, because he feeds them rather than trying to discover a way to eliminate them.

In our search for truth we find that whatever we believe, and whatever our opinions and suppositions are, our world will reflect that kind of environment back to us. This means that everything in the external sense of our existence is nothing more than the concrete evidence of our own thoughts, and that the only real substance of all manifested life is in the Source from whence stems our actual being.



Through an entirely different approach to life, a changed philosophy for living, we can come to experience new technologies. If the way of life that we live was more in line with the true nature of the universe, our technologies would bring us harmony and peace, instead of their reaching a point wherein danger lurks, threatening subsequent extinction.

The patriarchs of old used their sciences wisely and did not exploit them to gain worldly wealth or political domination. Even as late as the Eclectic Schools of Greece, it was regarded as an error even to use mathematics for commercial purposes or any other science for self-gain. Now we have low-bred attitudes of in-fighting for recognition in the various disciplines, and the exploitation of the arts and sciences breeds economical troubles and political mistrust. Mis-used natural energies and forces lead, inevitably, to a breakdown in human relationships, and eventually, of moral and law-abiding tendencies.

The gradual breakdown of human relationships, which can be seen in the growth of divorces, separations, lack of morals and disrespect for the law, brings in its wake an increase in new social diseases, mental and physical. As we are nearing many changes within the earth's physical structure, the people perpetuating these things will be less resistant to future conditions that might arise in the way of a higher radiation from the sun and from the experimentation with nuclear energy. Unpleasant mutations within the human specie could arise which might allow some with unpleasant personalities to take the lead as the dominant kind. Scientists have noticed that there has been an increase of 0.4% in solar output since 1976.

The cause of most of the ills of the present day stem from, as already mentioned, the religious teachings and other philosophies believing in a need to suffer to evolve, and that suffering is part of man's lot. Freedom from suffering has not been helped by the formation of dogmas and doctrines based upon the whole idea of suffering as a punishment for wrong-doing, and of a God who allows His own Son to transfer this suffering to Himself as an attempt to make men free. Such happenings that have occurred since these teachings were introduced to the western world have been most disastrous and have landed us all in the unpleasant conditions we are experiencing at this time. Of late, we have had many new revelations of truth regarding the Universe and man. Because the discoverers of these truths found them selves at loggerheads with the large organised bodies, their findings are rejected and the religion known as Christianity refuses to grow up. Because organised Christianity, together with Judaism and Islam, has become so crystallised in its beliefs that it refuses to investigate intelligently any new light on Truth, it must, finally, fade away and give place to the new.

Can mankind look forward to the kind of changes mentioned, and can we come to know a world free from suffering and war? Yes, we can - but it will not come about by the intervention of an Avatar or World Saviour, these are part of the myth - but by a completely new philosophy or religion implemented by enlightened people, who will make it their responsibility to re-educate people according to natural and cosmic laws. What is more; this is not an entirely new teaching or doctrine but a re-introduction of the truths belonging to the ancient patriarchs who lived and experienced the kind of lives that now have become but a dream of the distant future. Mankind could have a Kingdom of



Heaven on this planet in one generation if he would willingly exercise the laws that bring into being new worlds and free people. These laws are to be found within man's own makeup – in his own mind and heart. Man is his own key to bringing a new world of experiences into existence. It is but his failure to pursue honestly the teachings of the ancient prophets why he suffers by his own hands. Man's religions fail to bring real truths to bear because those that organise these institutions formulate dogmas that bring blindness to the realities in themselves and their followers.

The early teachers of God's Truth were not afraid of a Hans Kung or a Father Edward Schillebeeck, for they fully understood that Truth and Reality are to be experienced and are not simply a dogma. Those versed in life's mysteries fully understand man's need for an intelligent enquiry and proof of his beliefs. A religion devoid of love becomes an empty shell and is of little help to its thousands of members desperately seeking to find answers to the questions of the day. If a religion is supposedly teaching God's Truth – why are its members left guessing?

This century presents problems that have never arisen before and "God's Church" is found wanting in its answers. To be still fully convinced that God has chosen a specific organisation, or group, for His own dispensation of knowledge, relating to Himself, is to be a long way out of step and shows a complete misunderstanding of the wisdom and nature of God.

An organised religion is merely a channel, or system, devised by men for men and to succeed fully in enlightening its members, it needs to be all things to all men – to lead them gently into the Light of Truth rather than to take an attitude of "this is how we see it and this is how it must be." I quote here from a researcher who was persecuted for his writings – Gerald Massey. In one of his privately printed works he says, "There is no origin of evil in the moral domain that is not derivable from ignorance." "The wickedness of a soul," says Hermes, "is its ignorance" and "there is no devil in the moral domain except the devilish determination to DO wrong or PERMIT the wrong to be done, after we have evolved the consciousness that recognises the right!" All that I can add to this statement is that it can be only the truly enlightened person that knows the Right that is to be done!

Whilst a man is still immersed in his own search for this Light and erects a system for others to follow, he cannot, in all honesty, lay down hard and fast rules for others to follow because he, within himself, is not fully awake and free from his own shortcomings. As I have said – Religion is a man-made system supposedly brought into being to help man to understand the Truth. Yet, in essence because man is in ignorance, he, inadvertently, builds in to this system the means whereby he still remains blind to the Truth he seeks. The true initiate, of old, provided a system of allegory and cryptic codes whereby only those who were sincere and pure in their approach could receive the interpretations of these allegories. The truth still stands that if one's approach is not pure and honest, by sheer cosmic law, he cannot see or understand the deeper truths of life.

Usually, orthodox religion preaches that which it considers to be the good and beautiful and true and calls its opposite evil. This sets up a conflict in the minds of the believers



and hence suffering follows. The truth is that evil is a man-made theory and organised religion can survive only as long as people are under the illusion that they have to be saved from this evil. Divine understanding, born out of a pure mind, knows the real nature of this evil and so remains free from all false knowledge.

The seeming opposite forces in creation are merely the masculine and feminine qualities blending with each other to maintain a constant flow of activity, or manifestation, on many planes of Divine Self-experience. Since that which emanates all manifested life is, at root, deathless, indestructible, permanently whole and therefore indivisible, it follows that there can be no other force or power in opposition to it for Its continual process of operation. Our true forefathers knew these sacred mysteries and that is why they concealed their knowledge under sex symbols. The same secrets are revealed in the ankh of the Egyptians, and these symbols conceal the beautiful and pure process of Divine Revelation – and the mysteries of life and death. It is only at this stage in human history that these symbols have become corrupted by an erring, uninitiated priesthood, and that we have such a growth in licentiousness. Families and homes have suffered.

The time has come for a greater depth of the higher mysteries of life to be divulged, as many people who are students and members of the large religious institutions can see that these organisations cannot give them the answers. Whilst the main Christian religious groups depend upon the teachings of Jesus, they fail because of the dogmas associated with them. These dogmas act as mental veils that cloud spiritual vision and people remain in ignorance. No matter how advanced, or high, the spiritual teaching that one follows, it will depend upon how much the student is centred on his personality self that he will understand or experience life – for inasmuch as one relates any spiritual teaching to the personality level, it will be subject to the reasoning powers of that level. Hence, according to how much the person is relying on his own understanding of Cosmic Truths, his measure of enlightenment will not exceed that which he feels necessary for his physical needs. This is in accord with the ideas advanced in relation to the modern views on the Quantum theory.

Mentioning the above theory, I must offer some explanation. In the ancient teachings of the Sun Priests, and in many select orders today, it was, and still is, understood that one's spiritual understanding is measurable against one's concern for his own mortal, or personal interests, and tests were given to prove it. The proof lies not in how much one knows, or what one has achieved in spiritual works or in what spiritual or psychic powers one has, but in what influence one had, or has, in the direction of merely a few words or even none. This means that spiritual, or divine energy, is present in amount according to one's ability to step aside from the mortal selfhood. Thus, one can come to be reckoned as an immortal, or a god, when one has abandoned the concept of being a mortal.

It can be seen then that it is precisely how one thinks and acts, what one's beliefs are and to what ideas and philosophies one is attracted that will make one's world. One's world is reflected back to one in the terms of suffering, in the types of diseases experienced, in the measure of his hardships and struggles according to the man's ideas of them. Thus even epidemics are the effects of man's worries, fears and the hypotheses relating thereto and in proportion one will suffer according to his responses to these ideas. Therefore, a



thought, or idea, is the essence of the objectified, or inner, experience. What is pointed out now is that one cannot have a new world built on the existing philosophies. A completely new teaching must be followed which contains no reference to, or ideas based upon, the hypothesis that relates to any, at present man-made observance of natural laws. The right essence, or thought patterns, must be established before one can expect any changes. The old saying from the scriptures, that “as a man thinketh so is he” is correct in the fact that whatever a man believes, whatever he accepts as a reality and however he acts or reacts in relationship to these thoughts and community laws, that will be him in expression.

The main religious bodies in the west teach a system whereby one is encouraged to follow a path that is assumed to be good, and one is also encouraged to hate, or decry that which seems to be evil; there is no attempt to give a logical reason for these differences. The common teaching is that all this evil is attributed to a person, or force, called Satan, or the Devil, who is the head of an opposing organisation of lesser evil entities, who are simply there to tempt and terrorise mankind. In this state it is necessary to have a World Saviour, or Avatar, who is finally going to destroy all the evil works and end all suffering, and a state of peace and harmony is going to be the result. This kind of dogma takes away individual and group initiative in following up new avenues for human emancipation, and as long as the beliefs in this dual war continues, there is never going to be an end. For the suffering will continue until man has eliminated the very concept of it from consciousness. Such is the power of thought and belief.

Because of the already wrong programming, from which the seeker after truth is trying to get release, it will be found no easy matter to start the process of re-orientation to one's natural being. But with patience and sincerity under the guidance of an elder brother, it can be done. In this process of eliminating the false vestiges of wisdom from consciousness, the unpleasant effects from the former doctrines slowly disappear. During our re-education in the natural knowledge, we come to know that these two forces are really the seeming Masculine (Light) and Feminine (Dark) qualities emanating from the One Consciousness of the manifested Logos; then we experience that which is true of ourselves and leave the world of fantasy.

We are now living in a time when many people who are interested in fore-telling future events are saying that we are entering a new-age, and that beings from a Cosmic Hierarchy are going to assist mankind to create a new world – a new golden age. In these pages I am going to try and show that this new revelation is already becoming evident in the lives of many; but it will require entirely new archetypes upon which to build an enlightened age. The worn out dogmas of this last few thousand years must fade away and give place to a nearer approach to Truth. Why I say, “a nearer approach to Truth”, is because that which we call Truth is relative to our understanding at a particular time, and as mere individuals we can never know that which is absolutely True. Even that knowledge we possess from the Great Teachers is only what we think was said or what we think was implied. The interpretation of any teaching varies from person to person and that is why we have so many sects and groups. I am also saying that the “nearer to Truth” teaching is here because it has never really been away. It has lived in the hearts and lives of the true Sons of God, (or Sons of the Sun as they were originally known,) who come and go



throughout the ages of man's varying history. The teaching of our Divine Progenitors states that all manifestation in this, which we call the objective world, is dependant upon the movement of energy and because we see two opposite kinds of movement, that is not really so. These masculine and feminine appearances, or forces of Light and Darkness, are really the same essence at varying periods of pulsation and are not different in nature or quality. In reality there is only One Life in Existence which is expressing itself in myriads of ways, and we experience It according to how we interpret the way It appears to affect us. We should, therefore, endeavour to pursue knowledge with an attitude that is not tinged with the erroneous theories that at present prevail.

In Ecuador there is a valley where people live to be about one hundred and fifty years old. In Tibet there is a valley where people live in harmony. There are no wars, no crime and they do not use money as an exchange system, yet nobody starves. Their diet is limited and they are all reasonably healthy. These things show that a balanced and happy existence is not dependant on the health laws and other theories advanced in the western world. Health is the expression of a healthy outlook and is not reliant on diet and vitamins. Disease is the confirmation of wrong living in the way of selfishness, greed and licentiousness – traits that the aforementioned people do not have. These people have no birth control problems because their system of marriage naturally regulates the numbers within the community.

Purity of Mind, compassion for others and a lack of selfishness are the diet and vitamins for a healthy life. These qualities are the substance, or essence, of that which is experienced. As Paul in the New Testament puts it, "The substance of things hoped for – the evidence of things not seen". The kind of world one experiences is, or only can be that expression of one's own and the community's thoughts and beliefs. The idea and its expression cannot be separated because the visible and experienced condition is the fulfilment of the thought energies entertained.

In the west there is much talk about the freedom of the individual. At root this is nothing more than the desire, on the part of those that expound this theory, to foster their own immature ways of life upon the community at large. The idea of freedom for the individual has led to the downfall of those who misunderstand it. The present wave of youth violence in demonstrations and on sports fields, and the wilful damage to public property is these people's idea of freedom – the will to do as they please. The double standards existing throughout the whole of western society, and that which is slowly growing in the east, stems from the ignorance of the true nature of life.

The main religions in the western hemisphere, namely Christianity, Islam and Judaism, all stemming from the same source, have proved themselves all to be violent in essence. It is this built-in violence, even the idea of non-violence, and when people try to follow the loving part of the teaching, the opposite swings into operation, and they find themselves acting irrationally. The only answer to this problem is to follow a religion, or philosophy, where the very ideas of revenge, punishment, suffering of holy wars, and the enforcement of morals by legislation, have no place. As the great Teachers have pointed out, "One must be born again to experience a new life". In a new life the old beliefs and standards can have no part: it appears that many are afraid to discard them.



Suffering, discord and poverty will cease as soon as mankind learns to stop generating the forces that maintain them. The religious belief of “the suffering on the Cross” results in a suffering humanity. Where a teaching encourages its followers to love others and to tolerate suffering, they have their wishes fulfilled. Why not be in harmony with each other without having to undergo suffering? Disease and the social imbalances are not caused by germs and environmental conditions. The only germs and poor conditions are the selfish ideas perpetuated by man himself. No matter how man tries, how much he struggles, how much he seeks ways and means, he cannot overcome that which prevents him from reaching his goal. He should change his whole mental outlook. He has to free himself from the prevailing idea in this hemisphere, that if we have to suffer, we must devise ways and means of making our suffering more comfortable.

Each time mankind gets into difficulties, he is encouraged to look back to his origins, the true source of his selfhood. Just as Moses, in the Biblical allegory, encouraged the Children of Israel, or Children of Light, to return to the teachings of their forefathers, so should we in this day, if we are to resolve our problems, look to see where the ancient Father-Mother teachings are applicable. For this age-old teaching is pure in nature and when applied it provides the womb out of which the correct inspiration flows. Some teachers are saying that we should return to the Matriarchal Teaching; but as the Source of Life is singular in nature the balanced view would be better.

The whole problem of sin and suffering lies in the fact that they exist in consciousness. Any belief held in the mass thought of humanity, if not eradicated, will give rise to the experiences associated with that belief. The belief in evil forces, even in the content of stage dramas and literary novels, gives power to unpleasant conditions and provides the essence for these conditions becoming real to us. Our work should be to eliminate such ideas from our consciousness and aim at filling our minds with the ideas we wish to see realised. This might appear a mammoth task; but by the same effort that has brought all man’s suffering into being, harmony and peace can be restored. When a being of a higher order comes into our presence, we feel his nature emanating around us. When he departs, our troubles return because the faults are within ourselves.



Chapter Two

There are records available which give us some idea of what our forefathers believed. In spite of frequent efforts by various powers to destroy the evidence, there is sufficient knowledge to give us a fair understanding. One has only to search through the purer aspects of the old eastern systems, compare them with those in the west that are considered to be heretical, or pagan, and the intelligent researcher can see that, basically, all truths converge.

The present beliefs of the Christians are the updated concepts of much older teachings. The rituals of death and resurrection, also baptism, were performed in the Egyptian temples and the myth of the virgin birth, and the “three wise men”, is carved on the wall of the holy of holies at Luxor. Many things practised by the Christians today were done by the ancient Egyptian people. The pagan religions, in the past, were based upon a system whereby the initiate gained some kind of idea of the world around him. Men sought reasons for birth and death, night and day, the changing seasons, and pain and suffering. In fact, the earlier religions came into being from superstitions associated with what we would call normal happenings in nature. Festivals were arranged to coincide with the sowing of seeds and the reaping of the harvest. Full moons were regarded as being important as the time span concurred with the female cycle. Thus, the moon was depicted as a Goddess with influence upon gestation and birth in every form.

As man demanded more esoteric meanings to life, the intelligent ones among them erected other hypotheses based upon the many complicated patterns of life. It could be said that wisdom was the result of taking account of past experiences in the handling and over-coming of events that threatened the normal routine of the community.

Truth and Wisdom in the early days were not associated with any higher knowledge than the ability to cope with quite mundane situations. Truth and Wisdom were the requirements for physical life and had nothing to do with a religious, or metaphysical, system as we know it today. If people understood the true laws of life, there would be no need for organised religion or an establishment to enforce “law and order”. Everybody would be, naturally, fully mature persons living according to such knowledge that makes wholesome experiences possible. From past records it can be discovered that ideal conditions did exist, in certain areas, on this planet: an area where a physical existence of perfect order reigned. A saga engraved on clay tables discovered by archaeologists whilst excavating a site at ancient Ninevah, being part of the library of King Ashurnipal, (who reigned about the seventh century BC,) tell the story of a place called Dilmun and figures in what is known as the Epic of Gilgamesh.

It is interesting to note, especially for students of allegory, that the boat ordered to be built was in the form of a cube with seven compartments in all – each divided into a further seven parts. The character Ziusudra in this story is mentioned as being the last antediluvian ruler reigning for a period of 36,000 years. Some identity with long life periods can be seen here with the very long life spans of the Biblical Patriarchs. Biologists



tell us that there is no reason why physical bodies should age and die because a continual process of renewal is taking place in every living cell. Is it that our habits of wrong thinking and living only allows us around the proverbial length of life of three score years and ten? Did the pre-flood patriarchs possess the secrets of long life? The truth is that the nearer our concept of life is to that of Eternity, then will we experience a longer span on this Earth. In the early days facts were entered into the spiritual allegories to give added meaning to the myth.

In the Book of the Cave of Treasures, translated by Sir Wallis Budge from an old text in the British Museum, there is an interesting account of Seth, who was a son of Adam and Eve. Seth and his family dwelt on the skirts of the mountain of Paradise and the narrative says, "There they dwelt in peace and happiness: there was nothing to weary or trouble them They suffered neither toil nor fatigue, they had neither seed time nor harvest, but they fed themselves with the delectable fruits of glorious trees of all kinds, and they enjoyed the sweet scent and perfume of the breezes which were wafted forth to them from Paradise. Thus lived those holy men, who were indeed holy, and their wives were pure, and their sons were virtuous, and their daughters were chaste and undefiled. In them was no rebellious thought, no envy, no anger, no enmity. In their wives and daughters there was no impure longing and neither lasciviousness, nor cursing, nor lying was heard among them." Seth was also a long-liver and is recorded as having lived nine hundred and thirteen years. Such perfect living as I have mentioned was the dream of the early Christians, and followers of the teachings of Jesus have sought this ideal. They fail because of the reasons aforementioned. The patriarchs succeeded because there was no seed of impurity within them and it is possible, even now, to experience a return to the above mentioned Golden Age if we are prepared to give up all our present opinions, suppositions, regarding life, and learn how to really live. As I have said, the existing hypotheses regarding pain and suffering must be completely done away with.

Man lives in a mental world and whatever kinds of attitudes and thoughts occupy his mind that will determine the kind of world he builds. Man creates his own world and by changing his whole outlook he can experience his highest ideals. The state of a greater harmony and peace within the mind however can never be brought about by using new technologies or drugs – or any other system that employs external ways and means to achieve it. A new world is fashioned from within.

Inscribed upon tablets uncovered at Sippar was found the same wisdom as taught in the Christian Sermon on the Mount. The Sumerian King Uto advocated the returning of good for evil, performing justice and of giving alms to the poor and needy. Lord Viracocha taught the same truths to the Incas.

There have been many different claims as to where the actual cradle of civilisation existed. Quite a number of researchers settle for a continent called Atlantis, which sank beneath the sea about twelve thousand years ago. Others settle for the Mediterranean area because it is believed that our religious forebears lived there. There are, however, other interesting records to be discovered farther east – from Indian, Persian and Chinese traditions which claim that the home of the world religions is to be found in Upper Asia and that the fabled Garden of Eden was situated on the Pamir Plateau near the Tarim Basin. Careful research



could indicate this to be a more accurate location. It is more than possible that the old Mayan culture of South America stemmed from China because the statues of that period look particularly of a Chinese nature. There are old writings that could indicate that the name of Britain is derived from the word Barat, and so, if true, would prove links with the events written about in the Mahabarata of eastern and Hindu origin. The teachings contained in the Vedas provide a clue to an existing global religion, and the many standing stones around the planet indicate a worldwide philosophy that was shared by all. In very truth these early writings contain much material that formed the basis for the beliefs of the ancient Sun Priest Kings, who had a tradition all of their own as opposed to the beliefs and practices of the common people. There existed two classes of people – those versed in the mysteries of life, namely the arts and sciences, and the workers or others. The communities were perfectly balanced and everybody was entitled to his rightful share of food, clothes and to have a home. Men and women had equal rights with respect to authority and possessions, and any person could change his position in the community by means of improving his knowledge and skills.

In the book *The Sirius Mystery* the author describes the extraordinary facts regarding the priestly rituals of the Dogon tribe in Africa. Their rituals, and the allegories contained therein, approximate the activities taking place in the area of Sirius the Dog-Star. If the assumptions regarding the knowledge contained in the rituals are correct, it is obvious that such information has been handed down from a people whose technologies were advanced enough to obtain facts that astronomers with the aid of radio telescopes have only recently discovered.

It can be found that when people are allowed to live nearer to nature – the harmony it produces enables them to acquire more accurate information about the Universe itself, whereas the minds that are following set doctrines and dogmas, when feeling the need to break free, find themselves revolving within a mental boundary beyond which they cannot pass. Our knowledge regarding the Universe and man can only equal that amount according to the limits we place upon it. Knowing, therefore, the precise area of investigation allowed us by our five senses, we should enquire into those areas of seeking which demonstrate that man is not limited by his senses and that other forces and energies, farther afield, are in operation.

There are many theories as to how long the specie man has been on the earth. Theories range from one half to five million years and it is very difficult for the anthropologists to make a really accurate assessment because the geographical structure of this planet has changed so many times and is still in the process of movement. Possibly in some remote area, under the sea or other unsuspected country, there are artefacts to be discovered that will give a clue. Our only guides at the moment are ancient tablets, manuscripts and traditions held by the elders in certain tribes and secret organisations of recorded long standing.

In Britain there is a tradition going back some thousands of years, and historian Herodotus is mentioned as stating that this tradition went back as far as six thousand years from his day. He states that learned men came from all over the world to a great centre in Britain that had persisted through the ages. Britain, too, has changed its



geographical shape, for archaeologists have discovered that there is possibly a sunken stretch of land between the coast of these islands and the Scilly Isles where, perhaps, the legendary Lyonesse lies covered. It can be discovered, too, that there is a holy centre still operating in this country that can trace its origins back a number of centuries and was, formerly, linked with the schools of pre-flood origin. This is why Britain still remains the leading country in the fields of modern civilisation. In spite of what people say about it, it can be proved to be the most free country on the surface of this planet.

The teachings of the Patriarchs have remained intact in the minds and hearts of a long succession of teachers who were, and still are, instructed by those beings who, for want of a better term, have been known to us as the Elohim. Theologians might scoff at such claims but then not all theologians are versed in the knowledge of spiritual realities. Most theological argument and discussion is based upon speculative and unproven information, which cannot be supported by a reliable historical background. The mystic knows that there are realms of reality that are but wild fantasies to the speculative researcher.

I have mentioned that it is difficult to prove what is actually true, and whilst there is the claim by modern scientists that they erect their hypotheses on provable facts, they fight shy of provable facts that lie outside the curriculum of state colleges and universities. To discover facts outside the umbrella of a state recognised school of learning is modern heresy. When a government discovers unusual occurrences taking place within its domain, it gets around the problem by stating that the thing does not exist. Since the dawn of our present recorded history, the alternative society, which lives by the teachings of the Patriarchs, has existed side by side with the unreal man-made systems of institutionalised religion, politics and law, and there are very few that discover it. Conditions existing in the unreal worlds are such that it is only those with courage and sincerity who can find release from it.

Every thought or idea that is entertained contains within itself the energy like unto its kind, or nature, and so it will, at some time, appear in the actual experience of the one that entertains it. Every ill condition in the human realm is brought in to being by supposing an idea to be of a particular nature, either for pain or joy. For example, the idea of love, originating in the consciousness of a person, takes on the appearance that the one gives to it according to the way he believes and lives. Love, therefore, will appear in the guise according to the materialistic or spiritual desires of the one concerned. The all-pervading consciousness of love then, which is the infused nature of the manifest life in our Solar System, is entirely impersonal in its presence, thus providing for the many different forms that it takes. This fact can be seen in evidence in the appearances of Love in its many outlets today. If the religious teachings at present in existence present the ideas of sin and suffering, and these ideas are fostered upon some of the seeming unpleasant aspects of Love, then of the ones indulging in those particular aspects, on to which a supposed law has been grafted, the sinner will suffer in proportion to the depth of his, or her, belief.

Even though one is practising a reasonably moral life by adhering to that which is understood to be good, there is always the danger, or fear, of being threatened by



onslaughts from the direction of evil. In effect the constant see-sawing of good and evil ideas or emotions finally breaks down the balance of people and they come to the point where anarchy and immorality conquers the senses. From this point of view it would appear that all the efforts of organised religion to create a good-living society results in achieving the opposite. It is not the fact of the dual-natured teachings in itself but that there is no further opportunity offered to the disciples for reaching into the Oneness they are taught to believe in. In truth this genuine experience of Oneness cannot be attained until the idea of duality is banished altogether: so where there is no real guidance on this quest, the pupil lacks the required knowledge to reach it.

The teaching which enables the disciple to attain his required perfection and final ascension was taught to selected persons in the ancient mystery schools and these processes did not consist of great rituals and ceremonies, as some are led to believe. In fact, such rituals are only required in the dualistic schools to calm the body and mind. In the advanced schools however, the candidate was taught to reject totally any outside aid whatsoever.

In the days of the Patriarchs, those who had reached the state referred to as Perfection were literally called “gods”, and when the ordinary citizen encountered one of these persons, he was indeed reckoned to be in the presence of a god. This is not surprising since the Perfected One embodied the very nature that a god was known to possess. Thus the allegorical history contains the records of these beings for posterity, and examples to those embarking on the perilous road to godship. In the scriptures where one is mentioned as speaking to God, it means that a conversation was being carried on between flesh and blood persons. In instances where the voice of God came to a prophet, or other person, they well knew, from the instructions they had received in their religious training, that it was the potential God in every man that was revealing itself. It is this side of spiritual education that has been suppressed by organised religion, for fear of losing its grip on the masses. However, those persons who are sincere and pure in their search for immortality can arrive at the doors of the still existing Sacred Schools unexpectedly, because such schools exist in unusual and unsuspected places.



Chapter Three

There is in Britain a group of people who believe that they are descendants from the Israelites and have carried out many researches in an attempt to prove their claim. Several tribes in Afghanistan, who are Muslims, make the same claim and they, like those in this country, produce records in support of the facts. When the Christian priests journeyed with the conquistadors into the Americas, in the sixteenth century, they saw that the Amerindians held similar beliefs to their own, and that their religious ceremonies appeared to bear a likeness. There are two claims in support of similar beliefs being held the world over: one is that before the Flood there was one religion, and the peoples were spread about during the disaster; the other is that the Semites were scattered abroad during the reign of Senacherib, and that they continued to practice their religion in the areas where they settled down. The teachings of the Buddha also closely resemble those of Christ Jesus.

The worldwide discussions in vogue at this time as to the validity of the tenets of the Christian Faith, and to whether or not an historical Jesus existed, are the results of former poisons being fed into the organisation. Men's actions and motives are forms of energy projected into their experiences, and these grow like the leaven in bread. If man would learn that he cannot exploit his own undisciplined nature at the expense of others, he would save his fellows a great amount of suffering. In this day and age, most of the things that are regarded as intelligent, free-thinking and liberated are like chains around the neck, because the specie man is really intended to graduate to a state of perfection, and to be an efficient vehicle for the Solar Energies to fulfil themselves correctly. That is why it mentions, in the Holy Bible, God admonishing the Patriarchs to be perfect. Jesus taught his disciples to become perfect.

In the Patriarchal teachings, it does not really matter whether Jesus was the Teacher of Righteousness in the Essene Order, Jeshu ben Pendira of the Talmud, Appollonius of Tyana, Onias the Just or the Jesus of the Gospels – or whether he escaped the cross and went to India to be finally buried in Srinagar. It is the living out of the Principles laid down in the Scriptures that really matters. In his own words Jesus told his hearers that he had brought nothing new. However, there are many doctrines and dogmas erected out of these scriptures, and it is according to the nature of these dogmas that determine the effectiveness of the teachings. The present so-called orthodox faiths provide little in the way of a maturing nature and limit one's experience of Divine Sonship. In spite of the universally orthodox belief in good and evil, the higher consciousness over-shadows the deeper meanings contained therein and those that faithfully seek for the Truth can find the Unified One.



Chapter Four

Before anyone can enter the deeper mysteries of life he has, firstly, to undergo the sacred discipline of Love. This discipline is one of dealing with the unpleasant side of one's self and to understand the difficulties of others. Love was, and still is, the discipline of those made perfect as the Sons of God, and, in the days of the Patriarchs, had nothing to do with the morality we know of today or that is taught in the religious institutions.

In the English language there is only one word used for love and, according to the many different meanings attached to it, one makes out of it what he wills. A Gnostic writer says, "In the language of the ancient Greek philosophers that has been adopted by Christianity, there are three main forms of Love that are most apparent in the experience of man. These three are Philos, Amos, and Agape. Philos," he writes, "is most commonly understood as 'brotherly love', that is, it is the bond that exists between mankind... Upon Amos, however, rests the mystery of creations, for it is the particular manifestation of Love that unites two beings as one that is entirely new and different from either of the two previous beings.... One expression of this form of Love is that which exists between man and woman which finds its highest cause in the formation of new life... The highest of all forms of Love – that which is most commonly associated with spirituality and absorption into complete comprehension of the Cosmic Force – is Agape.... Agape cannot be attained without the transcendence of the illusion of isolated ego-identity. It is the experience of the All as One.... It is the Love that is complete, and all other forms of Love are but shadows of it."

The error of the materialist is in believing that Love, in its true sense, is associated with desire. The great teacher Jesus, who came in the line of the Patriarchs, taught that Love was the supreme goal in Life. He restated the teachings of Moses to his hearers when he quoted from Deuteronomy and Leviticus, and said, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy mind ... Thou shalt love thy neighbour as thyself". This would be the Torah, or Sacred Law, to him and this teaching fulfils all that is contained in the three Greek words mentioned earlier. In practice it is this Love that baffles the politicians, confounds the intellectuals, nullifies the powers of the magicians, and dims the vision of the prophets. There is no deeper magic than Love.

Let us spend a little time in exploring what the meaning of Love is to us. Unless we come to learn Love, we will not know the answers to human problems. Also, Love does not just descend upon us like a shooting star from the heavens – we have to study it and by experience finally realise that the very nature of the Universe, its substance and upholding power, is Love. The most beautiful rendering and explanation of Love is given by St. Paul in his Epistle to the Corinthians. He says that one can have all gifts including prophecy, and the understanding of all mysteries. In the days when this was written, it would include all the arts and sciences, divine and profane, and even if one possessed the power to move mountains – or even rock the universe and having not Love – it was nothing.



Giving away our wealth and doing good works simply because it is the thing to do, or that it looks good in the eyes of others – benefits us nothing. Jesus says the same thing. In the well-known Sermon on the Mount, “Not everyone that says to me Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in they name? And in thy name have cast out devils? And in thy name done many wonderful works? And then will I profess unto them, I never knew you, depart from me, ye that work iniquity.” Many, today, who are engaged in various healing professions, social welfare work, politics, law or religion, whose motives are not founded upon Agape, Amos or Philos, are not really engaging in man’s purpose here – for unless we are unattached to the thought of reward, in how much the job pays and the perks associated with it, we are not free.

Love is not envious or jealous of others. The common idea that if a husband was not jealous of his wife when she talked to another man, did not really love her, is an error in believing that love is possessive or that one has the right over another’s actions. Real love allows the object of its love complete freedom of action and thought and does not grieve should the object of its love go its own way. It does not like to see another’s downfall, even if it has been brought about by careless action: but it helps the sufferer to bear his fruits. The idea of sympathy or sentiment is not love. Sympathy or sentiment for another is really born of self-centredness and shows that we are still identifying our loved one with the evils of the world.

Love is not beguiled away by bribes to satisfy another’s whim – neither is it caught up in plots and intrigues to gain some particular end. In all things it remains pure and honourable, for it knows the law that all men ultimately reap what they sow, and this deepens its compassion. Love forever gives of itself but knows how to receive graciously. It understands and recognises the equality of all beings, and helps others to exploit themselves in seeking to come to self-knowledge. It does not bemoan circumstances but uses them as a channel to gain a deeper sense of being. College diplomas or university degrees are of little importance to love for it is authority of itself, and it is the very nature and essence of all genuine intelligence. It heals all diseases, mends broken homes and breaks down all barriers between men and nations. No problem exists in love.

The love that exists between male and female, or man and wife, can be the most profound and uplifting experience that humans can have. That which is called sexual intercourse can be found to be the key to the many mysteries that, at present, are misunderstood. The mystery of sex supplies the key to the cause of all suffering, violence, robbery and death. Also the same key gives the secrets of healing, purification and the attainment of wisdom. Our so-called permissive society, where sex is a free for all, is the same mental state that has produced an increase in hooliganism and violent crime. Children brought up in this kind of society are not much more than an incarnation of the uncontrolled passions of their parents. Mankind is a compound organism and all false attitudes that are tolerated within this society, produces its own ills. All people are responsible for the unpleasant things that prevail in the environment and trouble will persist, until attitudes change. A home filled with love and understanding is the happiest place of Earth and is the right atmosphere for the rearing of children. They can feel the right conditions that gives them



the opportunity of being secure and provides for the growing of their minds free from inhibitions which breeds delinquents and law-breaking citizens.

The delinquent children of today have entered this phase of their lives through a poisoned doorway. A mother and father lacking in fidelity, honesty and parental discipline can provide only an adulterated atmosphere, in which the offspring has to grow, and life becomes one of squalor and degradation. The real crime is against the children of the future. Infidelity is caused by ignorance. The attitude that sex is an occupation to be indulged in when in the presence of one of the opposite sex, is not the natural state of mature manhood or womanhood. Where the sexes indulge freely in access to each other's bodies show that there is no respect for the body as a holy temple for the life of God to express Itself. This lack of respect blinds one to the quality of fidelity that is so necessary for building a stable and happy home. Another deep poison in society today is where two people come to an understanding just to satisfy each other's sexual needs, without any thought of love or even the sharing of any other part of their lives. This often leads to a condition when, if one of the party meets someone they think they could live with, the resulting marriage will be marred by feelings of guilt and the fear that the friend will turn up someday and demand his, or her, rights, because they have already claimed power of the other's body. Cold sex, devoid of love, breeds a society of cold intellectuals. The types that, in the name of science, think up such devices as the anti-personnel bomb or carve up the bodies of innocent animals believing that they are helping mankind.

These are all the pitfalls of society and are mainly due to a belief in the powers of good and evil and in the reality of pain and suffering. If man concentrated his efforts on discovering his true nature and lived according to the standards of the true meaning of love, he would find that his happiness was complete and free from fear. "God is Love", wrote St. Paul and a complete faith in Love's all-pervading presence is "the substance of things hoped for – the evidence of things not seen". When we imbibe the nature of love, Agape, we become at one with It and we discover our eternal nature. Love, then, is the only thing that can be reckoned as being the genuine Reality in the Universe.

In the world around us we witness much suffering. These are the effects of man seeking to possess and bind life to his own selfish will. Selfish man tries to hide his mistakes and believes that he can escape the consequences; the wise ones admit their mistakes and make an effort to correct them selves. To practice love, also known as compassion, frees us from all the effects of the many dogmas and doctrines in existence. It frees us from all the supposed effects of the Law of Cause and Effect, Reincarnation, from the influences of Astrology and Magic, and reaches far beyond the boundaries of man-made science. The highest of the Eastern teachings confirms this. This teaching is known as the Advaita Vedanta and its latest sage was Bhagavan Sri Ramana. In the book Maha Yoga, by "who", it states on page 68, "Since time does not really exist, there is no past, nor future, nor even the present; nor can there have been anything like a creation of the world. Also all things that presuppose time are unreal. So we had no past births, nor shall have any in the future; nor are we now embodied, nor can death be real. Neither can there be actions done in the past, whose fruits we would reap. Nor are we now doers of action, the fruits of which would be reaped by us in future. This is the absolute, undiluted truth, as



experienced by all the Sages: this however does not affect the relative validity of the beliefs of the layman.”

This quotation contains the essence of the teachings of the Patriarchs from whence comes our western teachings of Jesus the Essene Master. To live continually in the state of Agape gives us the insight to know the nature of the Unmanifested God and the knowledge of our own true selves. The most difficult task that Jesus gave to his followers was to “love your enemies”. Institutionalised Christianity has never successfully taught this aspect of Jesu’s teaching, because it is so tied up with politics that when wars arise, the one’s who tried to live according to the Christ message would be opposing the laws of the country. This attitude of the church’s has resulted in them losing many true followers of the faith. It is wrong to teach, “love our enemies” on Sunday, then advise the person to fight his enemy of Monday. It is this attitude of double standards that will bring the downfall of the western world. Meanwhile there is a great upsurge of new energies that are helping in the overthrow of past false standards and mankind will emerge with a new way of life based upon his natural position within the ordered state of things.

Enemies, according to the organised bodies, are people who possess views different from our own and those who seek to overthrow the ruling governing bodies, whether good or bad. At the other end of the scale, those seeking to overthrow the existing establishment see those already in power as enemies. Again this is the attitude of those who have not been reared in an atmosphere of love. Our chief enemy is not misguided, or evil people: It is the error of tolerating the attitudes and philosophies that perpetuate and maintain the breeding ground for social evils to grow. Some societies are aware of this and try to overcome this difficulty by having a system of arranged marriages, and some societies impose terrible punishment upon lawbreakers. The western societies tend to exercise a more tolerable outlook but in the main these systems are wrong. They all tend to overlook the root of the troubles. A misunderstood sense of toleration leads to the toleration of evil. A misunderstood sense of love leads to debased practices, and a misunderstood sense of justice leads to an eventual breakdown of law and order – so it can be seen that mankind needs a return to the wisdom of his forebears: those who laid down the true laws of love and justice in the beginning. In their wisdom, the Patriarchs of old understood one simple rule of which our Gnostic friends remind us, that, “There are only two classes of people in the world, namely, the loved and the unloved.”

Once we can place ourselves entirely under the influence of Divine Love, Agape, and become its slave, we find that we are really free and then we can become the efficient servants of all men. It requires great courage to surrender to Agape, for to come into full understanding of it, one has to forgo the appreciation and attachment to one’s own built-up world of hopes and ambitions. Things no longer matter and one is consumed with the compassion to ease the suffering of the unloved within the world.

“What is Truth?” enquired Pilate of Jesus in the Scriptures. Krishnamurti told his early followers that Truth is a pathless land and that is why many searchers on a path never find it. Because of the elusiveness of Truth the Elohim, or Creative Principle of the Universe, fashioned a world for us built by the essence and mind-stuff of Divine Love and by this act, our God became Love, as St. Paul stated. The doctrine of good and evil has no



place in a realm of Love and when we can come to the full realisation of this great Truth, we find that the dual-natured world we call real actually possesses no substance of Reality. The children of Seth were able to experience the only One state of consciousness – the true God-Mind. There was no opposite to be concerned about or to speculate upon; neither was it necessary to discuss the beautiful atmosphere in which they lived. They simply accepted their lives as they were and enjoyed the reality of them. We are told in the Book of Genesis that pain and suffering came about by the eating of the fruit of the “tree of knowledge of good and evil” and this allegory can be proved true in its results. The task of trying to lead a good life or to achieve peace of mind is impossible as long as one accepts the reality of the existence of those opposite states of mind. No system, religion or teaching can succeed in helping to free one from pain and suffering as long as the belief and acceptance of these things persists. New conditions are born out of pure motives, unselfish actions and knowledge that, whatever a man thinks, he will experience the essence of his thought sometime. Peace will come when man has learned that he has no enemies to hate.

According to the Essene teachings, Jesus taught, “Love God and your fellow man. All else is speculation.” Whilst the scriptures seem to imply a duality of forces as being the nature of the universe, there is still much to indicate the claim of a non-duality of the God indicated therein. By inquisitions, persecutions and the destruction of past records, the present Christian institution has been able to claim complete authority on all matters spiritual, and by legislation, through its influence in political affairs, has also been able to dictate its powers over the souls of the individual. Many enlightened men have found themselves at the doors of prisons, the gallows and the stake through the opposition of those who are supposed to love their enemies.

The Universal Intelligence that emanates all life still remains in control and is not affected by the ways of men or organised religions; in Its Divine Compassion for Its own creation maintains Hidden Places, that cannot be desecrated by mere mortals, because His genuine knowledge is in Itself a protection for those who understand and practice It. Too many sects are involving themselves in politics and are stirring up the primitive societies in other countries believing they are doing God’s work when, in fact, they are causing more suffering to come about. The Great Master teaches us to avoid getting involved in worldly affairs. His teaching is not to seek to make the world a better place but that this will come about by practicing love and wisdom to all. Unenlightened Christians view the world as being full of good and evil people, instead of seeing one large family with wise ones setting an example.

The guiding power to the understanding of the true nature of the Cosmos is to be found in the adherence to Purity, Truth and Righteousness. Without these qualities one cannot enter the Sacred Schools of Life which impart that knowledge, which was known by the pre-flood Patriarchs, the teaching of Perfection. An Islamic researcher writes, “Just as institutionalised Christianity, at the threat to its stranglehold on religion, clashed with the Initiatory Brotherhoods, so official Islam fought with all the virulence at its command against its own esoteric movement.”



In the early days, since the mythical flood, most religious systems kept in touch with what has become popularly known as mystery schools. From these mystery schools the actual founders of the various religions came. The early religions were really schools for living and the systems employed varied according to the place and ethnic nature of the students. Nobody was expected to conform to a limited set of creeds for it is creeds and dogmas that stunt spiritual growth. The freedom to grow in God's likeness, to ascend to the status of perfect manhood, is the birthright of every being.

The late Richard, Duc de Palatine, an initiate of many orders, faithfully researched the history of the Sacred Schools Tradition and restored the Right of Succession to modern Gnostic Christianity. In one of his works he says, "... each Mystery Cult and School claimed the Right of Succession derived from Atlantis before the Deluge. As this Right was backed-up by the Right of Succession from Venus, the Emperors, Kings, Princes, Hierophants and Priest-Bishops had every right to call themselves Sons of the Sun, since they were initiated into their particular office through the same ritual. It was from Serapis that the Roman Popes and Bishops could claim the divine right to the Priesthood of Melchisedek – he who lived before the flood of 9564BC." With regard to the Priest-King Melchisedek, Sir Wallis Budge writes in the work previously mentioned, "The narrative of the descents made by Seth and his companions from the Mountain of Paradise into the plain is certainly based on historical fact; and though Melchisedek has not yet been identified in the cuneiform inscriptions, there is every reason to believe that he existed and that he was the founder of a pure form of religion and a great ruler as well as a priest."

Orthodox historians and theologians ridicule many of the ideas presented here and in their smug way smile quietly at those who believe them, yet they themselves remain ignorant of life's mysteries, and believe in miracles and other supernatural incidences themselves. They have been well instructed by their church or university what is the right knowledge to pursue. In practice their facts are the most favoured suppositions. Experts inform us that, of course, there is no life on Mars or Venus, neither did a country called Atlantis exist. The story of Joseph of Arimathea is an old wives' tale! What does this kind of scepticism amount to? From the point of view of a seeker after Truth, it represents a stunted view of God's world that, in its interior sense, is unlimited in its areas of intelligent life, and in its material sense, one should believe only what one sees and hears with his five senses. In a spiritual Solar System, Venus qualities are equally present on the other planets as they are at location. Atlantis refers to the former great civilisation that existed before the global disaster and our historical records already provide the facts that the survivors were versed in the knowledge of agriculture, metalworking, mathematics, medicine and astronomy.

To learn that there are still centres where sincere seekers after spiritual knowledge can contact teachers maintaining the Right of Succession offers no surprise either. Those of the supposedly existing esoteric schools must be aware that, what has now become known as esoteric knowledge, is but the counterfeit of the truth. In the beginning – so begins a process of speculation and a series of suppositions stemming from an association of ideas based upon a single thought. Thus a whole science or system of knowledge is begun and a world is born – and this process continues until the least common denominator within the spectrum of manifestation takes up the same theme and repeats the understanding at



a lower level. The human level of cosmic understanding is but a concept, or a series of concepts strung on a theme, of the Universe from how life appears to affect us here. Is it possible that there are greater intelligences abroad in the galaxy that possess a more reliable understanding of the nature of Being? Are humans mere pawns in a giant system and higher beings are using them in a Cosmic chess game? Are humans a vermin corrupting a living planet that finally return to the dust from whence they came?



Please treat this faithful copy of original wording with respect.

Chapter Five

According to the ancient teaching, it was the Elohim that created mankind and the world. The word Elohim is a plural noun and would indicate that it was a plurality of beings that performed the task. Since it can be seen that the manifestation of a universe consists of a kind of plurality – of various groups of energies and forces – who or what are the Elohim? The secret schools teach that there exists a Great Central Sun in the unmanifested realms of conscious knowledge and from this emanates everything that we can ever come to know regarding ourselves and the universe. This Great Central Sun stirred within Itself and the great energies and forces, latent within, started a series of pulsations, or vibrations, operating in all directions. Modern scientists refer to this as the Big Bang Theory. Because of the many Synergies produced in this process certain points of focus became seemingly autonomous in their activity and a kind of secondary process began. This process caused the forming of the Elohim or conscious activity for producing what we call thought. Thus, the Elohim could be described as great conscious thought producing centres within the whole of Complete Consciousness of the Primary Force – the Unmanifested God. The Elohim then were the first creators within the mind of the first Great Central Sun and when viewed objectively, by the human senses, appear as a great spiralling galaxy moving outwards into space, consisting of myriads of Solar Systems and other bodies more difficult to describe in technical terms.

The objectively seen solar systems are like giant atomic structures existing in space and yet they are but miniature replicas of the Great Father Sun that brought them forth from within Itself and Its own substance. It is these Solar Systems which are known as the Elohim because it is from these great Beings that worlds are born and that each El, god, or solar system consists of the primary energies pulsating at different speeds within the galaxy – and could be likened to a vital organ or part necessary within the whole structure to maintain an orderly process of Godlike activity. Human observers of this process speak of a Masculine, or positive force, and a Feminine, or negative force. In the Patriarchal teachings it is spoken of as the One Force operating at two different “periods” of time. It is from this understanding that an original concept of Sacred Knowledge is seen, and it is in this kind of knowledge that the Son of God lives, moves and has his being.

It can be seen now what is meant in the scriptures by a priesthood which exists that is entirely separated from the Aaronic, or man-made, priesthood. One lives in the knowledge of Eternal things as against those that live by a transient or mortal concept of the Universe. The Teacher of Righteousness, referred to as Jesus, taught that there are no male and female in heaven. Heaven is the awareness of one's state of eternity within the Cosmic Scheme. In Truth there are no male and female beings only the appearance of such by way of the so-called five-senses of a mortal body. There is but one Power or type of Energy, meeting at different points within its many orbiting areas, whilst seeking its way back to its own Source, just as the electron produces a mighty energy in its journey back to the nucleus of an atom after being separated. Scientists tell us that in laboratory tests an electron can appear to go through two separate holes at once. A phenomenon they cannot explain.



By the teachings, or understanding, based upon the hypothesis mentioned, it is possible to come to the awareness of one's real relationship with the universe. The hypothesis built up on knowledge, gained by that which is considered to be transient, cannot be true, so one is commencing from a limited standpoint in the quest. For according to the Solar Doctrines the human, or mortal, experiences are no more than the dreams one has when he is asleep and are unreal in nature.

When one looks at the Sun one sees a great bright sphere in space, and scientists go on at length to try to explain this phenomenon. Some even admit that all they really know about this Sun is just "coffee talk" – or that which they discuss among themselves during a coffee break. They confess that what is really going on up there baffles them and the instruments they use tell them little. This great light is brought about by the rapid pulsation of energy coming into contact with the optic nerve in the eye and interpreted as Light. It is possible that there is actually no light as is generally understood as light and that really a kind of harmonic function of Sun awareness is in operation. By this is meant that all the eyes of living creatures within the Solar System are sensory centres within the Sun's own consciousness, wherein It becomes aware of Its own activity, Sight being a Cosmic Principle.

Human beings, or mortal bodies, in this way of understanding possess no more reality than a transistor which is replaced when it wears out. Thus, human beings are nothing more to the governing sun than replaceable instruments and the entity which believes itself to possess an individual existence is a non-reality. Reference to this truth in the scriptures can be found in the statements by St. Paul in the Epistle to the Ephesians, chapter four. This is an allegorical description, or religious purpose, of our real position within the Solar structure of this system. Humans are nothing in themselves but mere component parts of a complete organism that is operating like an immense computer, continually renewing its own parts, and is not concerned with the preservation of parts but with Its own Self, as another component within a still larger scheme.

Therefore the one who has penned these notes and the one who reads them are, in very truth, the one and only thinker and doer – the only Self which is the self of all manifested life within our own Solar System. The manifested life we behold is the revealed thought patterns of an original idea. The numerous forms then are the defined revelations of ideas residing within the consciousness of the One principle, sometimes called Jahwe – Messiah, or Christ-Helios. It is through the principles contained in this description that we can come to know our seeming separated selves as being this One-Self. Every idea appears as form, because every idea contains the completion of its own cycle within itself. In his Epistle to the Colossians, chapter two, Paul writes, "For in him dwells all the fullness of the Godhead bodily". This refers to the fact that every formulated idea contains within itself the focal point of all the qualities and nature of its source – the original Thinker – the Solar God. That which we call mankind is really the revealed consciousness of this Solar God, or Christ, at its highest level. This proves the point that a Sun is the body of an El or Man-God in expression and it is this Sun that is really the Being that we, as seeming individual expressions, are.



In The Wisdom of Solomon, the Apocryphal Old Testament, it clearly states that “God created man to be immortal, and made him to be an image of His own eternity.” In another chapter it says, “For God made not death.... For he created all things, that they might have their being: and the generation of the world were healthful: and there is no poison of destruction in them, nor the kingdom of death upon the earth.” The truth lies in the fact that sin, suffering and death have never been thought into being by the creator and therefore, to us, possess no other reality than that of a dreamer having an unpleasant dream. The unpleasant dream is the result of possessing false beliefs about one’s own relationship to Life – beliefs in good and evil. Mortals which appear to live, suffer and die, according to the true teaching, have no real existence apart from the forms associated with the types of dreams experienced.

Man, as a whole unit, God Himself, is immortal and contains no seed of consciousness of anything unlike His own nature. The belief in, or appearance of, an entity or power, producing opposite effects, is just another part of the dream. To come to Himself, man has to surmount the knowledge he has gathered from the observation of activity going on in his form body, and operate from his true Self level. This is achieved by a mental effort of rising above the experience of sensual beliefs. Thus by contemplating the Truth of the Reality of Man’s being – as man being the perfect concept of the God in His own manifestation, one can come actually to experience that which is the true nature of being in the world of form. That which approximates the consciousness of our Source becomes a reality to us, and a living proof of the system or organism in which we live.

One can come to understand that one can escape from the world of unpleasant conditions – of a world beset by a constant warfare of good and evil – (a nightmare world), by exercising a new discipline and following a new set of rules. The overcoming of the old world lies in the total abandonment of it. One cannot have a foot in both camps or be half-hearted in one’s attempts to undergo the metamorphosis leading to the experience of reality. The whole gamut of beliefs, theories, religious arguments and moral standards existing in the dream world must go. One must empty oneself completely of what one clearly holds to be the Truth to come into the experience of one’s true self.



Chapter Six

Any revealed truth possesses no more value than one's ability to understand it, therefore our Ancient Teachers laid down provisions for their successors wherein no strict system was enforced. Being enlightened does not refer to the amount of knowledge one has on spiritual subjects, nor is it proved in the time one spends in meditation or devotion to duty. Enlightenment refers to one's capacity to demonstrate, or show forth, that which he feels within him. In this light any system, as I have said earlier, remains merely a ways and means – a system or way of life. One must faithfully follow the way one has chosen until one reaches the horizon one has previously seen. One cannot experience more than one's vision and more often than not the state one arrives at will be experienced in accordance with one's concepts about it. The desirable attainment is one wherein one finally rises above all self-speculations and formulative ideas, because enlightenment is a state wherein there is no cognisance of a mortal body.

Great importance is laid upon the initiate, or pupil, fully understanding the difference between the mortal state and the immortal state because, without a well-defined picture, the pupil will have difficulty in realising the pit-falls, (and there are many,) which prevent him from making progress. The student, in his mortal experience, confines himself to the limits he sets upon himself by his overwhelming sense of mortality and the seeming dual-forces which seek to oppress him. Those scientists who are investigating the Quantum Theory are now finding that there can exist a multi-dimensional state of consciousness throughout the Cosmic System and that it is possible for a number of worlds to exist interpenetrating each other, bearing no relationship and remaining entirely independent of each other. This means that the God-Mind, or Consciousness, is capable of experiencing every conceivable idea of life-activity within Itself simultaneously.

Now since our specie man is a type of God-consciousness and, according to the hypothesis, like unto his maker, he must be of like substance and like functioning – this makes him a Son by virtue of him coming to self-knowledge. He then assumes his correct place by co-functioning efficiently with the One emanator – “I and my Father are One.” The messianic call to awake from sleep is the insistence of the pulsating energies to reliven the sleeping potentials of the One self – the Maya of Brahma.

In the east the highest teaching is known as the Vedanta and this is taught in various shades and guises but its Principle remains the same. Maurice A. Canvey in The Encyclopaedia of Religions states, of Vedanta “... all that really exists is the One Spirit, Atma or Brahma. The Ego is really one with the infinite eternal Being. All else is Maya or Illusion.” And, “The soul is hindered from enjoying union with the One Spirit by a belief in matter which is really an illusion.” Vedanta teaches that true wisdom can be achieved only by contemplating the True, or Real, Self and by not allowing one's attention to be diverted by the effects of illusion.

The early Gnostics taught that man was God incarnate in matter and that by the rite of self-sacrifice he could free himself from this tomb. Many elaborate systems were



formulated to help one achieve this state and some proved successful. Whilst a basic system was maintained in the mystery schools much depended, and still does, upon the skill and patience of the interpreter or teacher to put over the essentials to be understood. That is why only selected pupils were enabled to enter the school. The teacher is only there to do his work for a given period and the disciple must then go it alone with the knowledge he has gained – then work out his own salvation. This can be to his own benefit or his own undoing. It can be his own undoing if he tries to relate what he has learned to his mortal needs or to the acceptance of an existent mortal world. To misapply the higher teachings can cause great havoc in the life of him who is not pure in his approach. It is better to live the good life in the dualistic state than to play around with a false sense of the Truth.

This sublime state of consciousness is the true state of the Brahmin, the Bodhisattva, the Perfected One in the Egyptian mysteries and the ascended Christos in the Essene schools. To explain the teaching further and to bring it into focus so that it is more easily understood, the teachers use several avenues of approach to help the student. Because every idea or thought contains within itself the seed for manifestation, it follows that thoughts bearing certain labels, for want of description, describes the very effects that can be expected from entertaining such thoughts. Everybody more or less understands that loving thoughts produce an atmosphere of love and hateful thoughts produce tension. To succeed in this way means that we should maintain careful control over our thought processes, entertaining only those thoughts and ideas that are conducive to our quest and avoiding all inharmonious thoughts. Many yoga teachers in the east use this knowledge in their mantra systems and believe that by chanting the name or quality of a particular deity, it will produce like circumstances for the disciple; but this is only half-truth. The thoughts concerned contain the essence of the experience, so it is no use uttering statements of words that one does not fully understand. For example, it is of little use meditating upon, or singing about, Agape if one is not demonstrating it in one's living. One cannot gain something for nothing. One can meditate upon or pray about peace all one's life yet gain little peace at all. The secret lies in the doing of it. Peace will be experienced only to the degree that one eliminates distracting thoughts from the mind and encourages peace to reign in his surrounding atmosphere. "Be ye doers of the word and not hearers only," taught Jesus.

A Solar System, being the outward form of a Christ Sun, is the embodiment of the most perfect idea of Creation and the inherent consciousness contains the very essence of material that makes an objective world possible. This means that this Christ Consciousness is the stuff out of which all manifestation comes. Since, as seeming individuals, we "live, move and have our being" in this stuff or substance, then there can be no other material available out of which emanation proceeds. Our very make-up and reality is revealed in the fact that we are of the same substance of that which brought us forth. Because we cannot ever be separated, by the very fact of being contained within it, our "life is hid with Christ in God" and, in truth, no opposite can be in existence.

The idea of anything evil, or opposing the perfect design is like the child being afraid because he thinks there is a bogey-man in his bedroom and requires comfort from his parents in assuring him that this is not so. Most evil thoughts arise through fear. One



steals because he fears lack. One hates because he feels the absence of love. One kills because he believes falsely that he can destroy that which causes him fear. In all cases the doers of evil act in the way they do because they fear the absence of the opposite good. To eliminate slowly every idea of opposite brings one to a state of calm and an assurance of the eternal stability of the real kingdom in which one, when awakened, lives. We cannot change the way life really is. From long experience it can be learned that the very nature and character of that medium in which we live is impartial in its action. Whilst this Christ-Mind appears to be impersonal in its caring for the whole – It, nevertheless, can be seen working out for the benefit of every seeming individual in Its domain. To understand this correctly banishes every vestige of fear and sick bodies can be healed.

The physical body is proved to have never been anything substantial at the time of death. In most cases a person is unaware of the fact that he has died and that he has separated from the body. He feels no different. If he sees the corpse nearby he does not associate himself with it. In the Sacred Teaching, as in the Vedanta, the physical body is nothing in reality and therefore it is of no help to identify one's self with it. It is the true Spiritual Self alone that exists and that which appears to be a body living in a physical world is a dream produced by belief and supposition. Regarding the doctrine of Reincarnation which was abandoned by the Christian church around the sixth century, and is firmly believed by the eastern religions, one might ask how does it appear in the light of the ancient teaching? There are several people who can recall past lives and from the theories aforementioned would seem out of context. We state that because man has not yet fully awakened, he still keeps nodding off into a series of dream states. By following the teachings advocated one finally becomes aware of one's immortal state and remains free. These facts were taught in the Hermetic sciences in the ancient Egyptian and Greek schools. The great truth that this Reality exists lies in the evidence of those awakened ones who call us to awake also. One cannot awaken to something that is not already there.

Appolonius of Tyana, in a letter to Valerius, wrote, "There is no dying save in appearance and no birth or becoming save only in appearance" and "That which is in existence can never really disappear". This is referring to the great secret that, if we consider suffering and cessation of life to be real, it is of little use trying to overcome them. However, the Great Teachers showed us the way to free ourselves and prove them to be nothing more than illusions. The spiritual properties of the sun have long been known in the mystical schools and since the Christian era came into being, the sun was designate as Christ Helios, or the Christ Sun. The Christ Sun is, and always has been, a permanent focal point for a genuine help towards a deeper understanding of the life within. Long before the great teachers of this epoch came to be remembered, the Buddha, Virachocha, Krishna, Confucius, Moses or Jesus, this heavenly agent for Love and Wisdom was pouring out perfect qualities to His Dominion. He is also depicted on the walls of the ancient catacombs in Rome.

In the early centuries of the Christian era, there were many different schools of thought and tradition and, because some of these schools were in fact initiatory orders, their teachings have never been known by the public. From the fourth century onwards, Christianity assumed political powers and the individual sects were persecuted by those in authority and, in many cases, everybody was forced to become orthodox Christians by



law, even Jews and the like. By this action alone the true secrets of life became obscured. Love no longer reigned.

The great civilizations of long ago, who built massive and beautiful buildings and acquired skills in the arts, were influenced by the direct energies emanating from their incarnate sun priest kings. These beings were the actual instruments of the Solar Forces interpreted at the level of the people. From the influence of these priest kings, the people were able to live life to the full. In spite of what modern researchers say about them, being influenced by their orthodox academic backgrounds, these ancient peoples learned the secrets of power and wisdom. Without the sophisticated instruments used by today's healers it was known that the love and understanding of the practitioner succeeded where his medicine failed. All healing practices, of whatever kind, are only as successful as those that heal live according to the divine Laws of Truth. Healing is not the central function of a spiritual school, but as each student applies the teachings to his life's problems he, or she, will find healing taking place naturally.

It is not easy to find a true mystical school in the western world because there are many groups claiming to be genuine, yet they charge large fees and impose many restrictions, rules and regulations, on their members. Many claims are made about being in touch with hierarchical masters and the possession of special powers; but as many of these masters and powers are, in reality, non-existent, it is little wonder that people remain in the dark. Should a student of truth become hampered by a belief in persons and powers external to himself, or herself, he or she will find them self once again in the darkness. There is only one direction in which to seek the light and freedom from mortal sufferings, and that is from within. The Light and Love of the Eternal Sun emanates from within outwards.

In the western hemisphere, we are mainly concerned with Christianity, although the ancient solar wisdom can still be found in the teachings of Islam and more especially in Judaism. Christianity has borrowed most of its tenets from Judaism and the mystery schools of Egypt and Greece, as I have mentioned earlier.

The true secrets of enlightenment are partly preserved in those books that have been classified as apocryphal or symbolic, and because they contain little or no reference to a historical Christ have been regarded as heretical. In every age, however, a new revelation of truth has been treated as a heresy, but this does not deter the sincere seeker who is determined to achieve his goal of reaching perfection. Perfection is the demand of the Christ teachers.

One great help in reaching the required goal is to identify one's self with the archetypal idea of man as he is reported to have been originally created, that is, in the image and likeness of God. Then by a process of eliminating that material which clouds this image, one can live out one's life by claiming dominion over errors. This is the basic method taught in the more advanced schools and a system is used to enable the work to be easier. The correct system then is very important and can be highly effective, but still remains only a help. The result lies with the disciple. One should learn the art of relying solely upon the Inner Self. One should not run away with the idea that this is a new teaching. It is the oldest of teachings. Therefore, the way is known by the guardians, and as it appears



new to those who discover it, the form was laid down and is preserved in its pure state by the earth's spiritual mentors who reveal or withdraw it from curiosity seekers and those who would try to destroy it.

In the following extract from the Acts of John of the Apocryphal New Testament, one can see the inner teaching carefully preserved. One cannot rely wholly on written material, which is why it is necessary to belong to a sacred school so that the content can be rightly commented upon and explained.

"Now what I seem to be, I am not ... Having thus spoken, He showed me a Cross of Light set up (note that it was not a cross of suffering) and about the cross a great multitude ... Above the Cross I saw the Lord Himself with no shape. This cross of Light is sometimes called the Word by me for your sakes, ... sometimes Jesus, sometimes Christ, ... sometimes a way ... sometimes Resurrection ... sometimes son ... sometimes truth ... By these names it is called as towards men ..."

"The multitude that are about the cross is the lower nature with its many forms. The multitude that heareth my voice are they that are above with me having but one form."

"Be ye also persuaded, therefore, Beloved of God, that it is not a man whom I preach unto you to worship but God unchangeable, God invincible, God higher than all authority and Power, and elder and mightier than all the creatures that are named and all ages. If then you abide in Him and are built up in Him you shall possess your soul indestructible." That is, one shall discover his immortality. This same idea is contained in the teaching of Islam and would be effective if it was not obscured by the dogmas of punishment for sin.

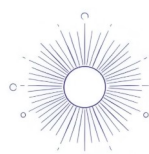
Who were these people such as Moses, the prophets, the disciples of Jesus, whom the church and state have prevented others from excelling in spiritual teachings? Jesus taught his followers that they could lead on to greater things than he disclosed if they followed his teachings. He never claimed more for himself than could be achieved by anyone else. The organised church has dared to over-ride the natural process of a gradually deepening revelation of truth over the ages and by its set dogmas has nailed their Jesus eternally to a cross of suffering. It was, in fact, Pope Adrian the first, in the eighth century, who proposed the idea of the Christ being represented as the form of a man upon a cross. Many writers on early Christianity are unaware of this fact and seem surprised to find that crucifixes figured little in the beginning.

In spite of the accusations of heresy and cultism, in an enlightened society, the scriptures are continually being added to by new leaders and teachers. Truth is not concerned with whether priests should be celibate or women becoming priests or if the pill is a desirable method of birth control. These are decisions for human beings to make and have nothing to do with Divine Knowledge. Likewise, dieting and vegetarianism possess no foundations in spiritual truths, but sometimes are the result of certain moral convictions. Further, there are as many different ways of understanding God as there are numbers of people in the world.

No person has special access to God, neither can any person fix it with God for another. Whether one be a king, bishop, priest, guru or prime minister, one is no nearer to God



than the least amongst us. All of us are as near to God as we ever will be. The great rise in the consumption of alcohol reveals a thirst for the true spirit but ignorance leads men to believe it is to be found outside of themselves.



Chapter Seven

Many seekers after truth get confused with the terms used in the more advanced systems. For example, we frequently use the terms Real and Unreal or Reality and Illusion. The question often arises, “How can I tell the difference?” We refer to the appearances in this visible world as the Unreality of Illusion because nothing here is substantial or to be relied upon. Thus we translate that which we call the Real World into spiritual verities. Beauty, goodness and truth are manifest in action and are eternal qualities for whatever circumstances one might find one’s self in this world – goodness can prevail.

In the world we have three main systems which can be divided into the categories of politics, religion and law, for the sake of explanation, although any human field of knowledge could be included. Human justice is based upon proving a person guilty or the person proving himself innocent and a court is set to argue the case. The weaknesses in this system have resulted in innocent persons being proved guilty. In our terminology then, we say, that justice in the world is illusion, for here the saying is “justice must be seen to be done.” In this light worldly justice is the counterfeit of Divine Justice or the Real.

One has to look at the political systems around the world today and it can readily be seen that most countries are undergoing crises in work shortage, commodity supplies and economical troubles. So politics are unreliable in the answering of human problems. Again politics are the counterfeit of Divine Government under which there are no flaws.

Religion too, in its attempt to arrange systems for harmonious living and answers to emotional problems, fails because, by the time committees and synods have reached agreement on a plan of action, the problems have moved to another dimension or area of experience. So we say that a religion of the eye or of organised dogmas and doctrines is the counterfeit of the true or real religion of the heart. One can see here the duality in action of the Unreal, or counterfeit systems, clouding over the underlying Permanent Principles in Life that cannot be organised. Our only proof of the Reality in our lives lies in the application of the Principles, as taught by the great teachers. In our living, to experience the truth about the eternal, unchanging qualities we can find that a powerful government rules, a just law resides and an enduring light on every problem is shown. Where the Real and Unreal relates to personal problems we have to apply the Sacred Principles, already established as Religious Truths, and apply them to the situation concerned. When applied correctly, with a little patience, the problems are resolved and Truth is proved to be true.

I have already quoted the saying, “Love God and your fellow man” as being the only real answer to all problems. It can be seen from this statement that all attention is taken away from the individual self and we could say that this attitude was being unselfish. In practice we find that most troubles come about by one being concerned for one’s self. So we say that self-centredness generates all kinds of illusions about the Real Self that has no problems to be solved. It is then a case of switching our attitude to the acceptance of the



already existing Truth about that which we acknowledge as the Reality of Being, and the troubles vanish like the illusions they are. This sounds simple in practice but one has to understand fully what is happening for the system to become really effective. For example, one cannot expect a principle to work immediately, unless one has done some study and living out of the tenets involved first. One cannot play a concerto on the piano until much practice has been done earlier. The same idea applies to this teaching; but God sometimes confounds us even in this.

This living according to a spiritual discipline is often referred to as the way or path and all men are encouraged to walk along it. Disciples usually refer to themselves as Christians, Buddhists, Hindus, Jews or Taoists. This represents the mainstreams of belief as apart from the many sects, or cults, existing within each division. Many sects exist in each main religion that are at variance with each other, and this is because of the dogmatic attitudes taken by the more powerful sects.

By experience we come to learn that the Real world exists, irrespective of whether or not we are aware of it. When we are sufficiently awakened to the Truth we can observe the dream-like and fantasy-producing action of the human phase of mind. Where can one find this Truth at a beginners level? There has been a great interest in the teachings of the Essenes over the past few years, mainly due to the discovery of the Dead Sea Scrolls. The Nag Hammadi Library discovered in 1945 gives us a look at what the Gnostic sects believed. Eusebius the bishop connected with the Nicene Council in the fourth century, admits in his writings, that the four gospels and some of the epistles belonged to the Essenes and that these were the Jesus. The Essenes were a monastic sect that possessed secret interpretations of the Scriptures and it was from these holy men that Christianity borrowed most of its practices. Along with the writings of Paul, the Gnostic, Christianity became an organised body and many human suppositions became part of its theology. The term Essene is, according to Epiphanius, derived from the Judaic mysteries applied to Jesse.

Truth, in its real sense, cannot be organised but there are several groups today following, in their own way, that which they feel to be Essene. Some of these groups have added their own fancies to the basic teachings, so one should look around for the less sensational attachments. Likewise, there are some groups calling themselves Gnostic, possessing many illusions attached to the facts. The emphasis of many of these groups is placed upon the teaching of the science, or knowledge, of Ascension. Since it is this kind of knowledge that the true seekers must eventually reach, one should look around with caution before joining a school. Whilst many of the ideas attached to truth are frivolous, one should look for the protective elements within the dogmas. If one is taught Purity, Truth and Righteousness with absolute reliance on the First Principle and a love for our fellowman, together with little or no request for fees or dues, it is safe to make approaches.

The existing Mystery Schools and many New Age sects are a continual annoyance to the main religious bodies, but as these are an integral part of the Solar influences for man's growth and development, the orthodox streams should, if they dislike friction, find ways of attaching the heretics to their organisations. Only in this way can harmony be established and a balanced view of life be gained.



One should avoid committees, and organisations, campaigning for human rights, or freedom for the individual. These types only seek for that which is right, according to their own suppositions. Any statement which claims to be founded upon an experience of Truth can have, according to some schools, seven or even twelve sides to its meaning and one ancient group supposed there to be twenty-two. Whichever way one sees this idea, the individual is capable of seeing only one or two sides of the revelation of Light and the only position where one might behold the whole is looking out from the centre. Because of the elusiveness of Truth, one should regard only that which feels right from within and all outside sources should be viewed as effects already passing.

When a person comes into the presence of the Light of Truth it might cause him, or her, to become uneasy because one judges one's self against that which one sees and could show up one's darker nature. If one is sincere in one's seeking, fear should be overcome because all is to be gained and there is no condemnation or judgment in Divine Love.

In these pages one can see that judgment of the organised religions has taken place, but this must cease when one comes to the realisation of Cosmic Truth. The Great Central Sun sends out its rays of Light and Love to all being. It does not judge or condemn. Man judges and condemns himself by taking the Light to himself. He is not free until he has released himself completely to the Will of the Father of all Lights. Are the scriptures really an authority on the Truth of Being? Their only validity lies in their function to lead one in the direction of Truth.

There are many writings and these become classified by theologians according to how the content fits in to the dogmas and doctrines advanced by the orthodox church councils. St. Paul warns us not to accept the "philosophies of the world after the traditions of men." Organised religion is after the traditions of men.

The Holy Bible, especially the Old Testament, was not written until the third century BC. At the request of the Jewish nation, the Essene Brotherhood translated the original scriptures, which were devoid of dogmas, doctrines and sectarianism, into a manner acceptable to the Jewish people in the form of a history. This was intentional so that these people might see God working out for them. In no way was a chosen race suggested. This is a dogma that has arisen, as is usual, when man looks without for his salvation. The commandments did not, originally, contain references to man's subjection to any other race on earth, such as the Egyptian, for example. The New Testament was not added until the fourth century AD. The same thing happened again with respect to arranging these books, that a dogma of man's fall and a final salvation by a saviour on a cross appeared in literal form.

The present confusion in the world today is the evidence of a world crying out for truth and love. The world's people have been exploited by those who follow wrong political attitudes, by power-seeking religious organisations, and every form of commercialism. The alternative "organisation" is already here. Not administered by mortal men, it is under the control of the Universal Intelligence Itself. The Kingdom of Heaven on earth is not subject to any of earth's powers or organisations; neither will the whims or fancies of mortals be imposed upon it. Before the beginning of time there was that which was, is and



is to come. All that ever was is already built in naturally by the Cosmic Intelligence – that great Parent of us all who communicates through Its Teachers, the latest of whom we have come to know by the very truth that was uttered by him, “Thou shalt love the Lord thy God with all thy heart, with all thy soul and with all thy strength, and with all thy mind; and thy neighbour as thyself”. This is The Law for all men to observe, and is a built-in factor in the Universe Itself – Its own Inner quality. By Its very presence and powerful reality, the false world will slowly melt away into nothingness simply by the continual insistence of the consuming fire of love. The pursuits of selfish mortals will be turned into recognition of God’s all-pervading presence. All men will say in their hearts, “Thy will be done” and the Kingdom becomes a permanent reality in the lives of all men.



Please treat this faithful copy of original wording with respect.